

FELIPE HINOJOSA

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Degrees Received

Ph.D., History, University of Houston, 2009
M.A., History, University of Texas Pan American, 2004
B.A., English, Fresno Pacific University, 1999

Academic Positions

Associate Professor, History, Texas A&M University, College Station, Fall 2015-present.
JWJI Faculty Fellow, Emory University, Atlanta, Georgia, 2017-2018.
Assistant Professor, History, Texas A&M University, College Station, 2009- Spring 2015.
Lecturer, History, South Texas College, McAllen, Texas, June 2009.
Lecturer, History, University of Texas Pan American, Edinburg, Texas, June 2005.
Teaching Assistant, History, University of Houston, Houston, Texas, Fall 2004.

Teaching & Research Fields

Chicana/o and Latina/o History, Borderlands, American Religious History, Social Movements, Gender, Race, Ethnicity, and U.S. 20th Century History

Research & Publications

Books

Apostles of Change: Latino Radical Politics, Church Occupations, and the Fight to Save the Barrio (University of Texas Press, Historia USA Series, January 2021).

Latino Mennonites: Civil Rights, Faith, and Evangelical Culture (Baltimore: Johns Hopkins University Press, April 2014), 297 pages.

Manuscripts in Progress:

Faith & Power: Latina/o Religious Politics Since 1945 (co-edited with Sergio González and Maggie Elmore, under contract with New York University Press).

Culinary Mestizaje: Racial Mixing, Migration and Foodways in the U.S. (co-edited with Rudy Guevarra, Jr., book proposal under review at University of Texas Press)

Refereed Articles

“Latina/o Religious Studies Since the 1970s,” In *The Oxford Handbook of Latino Studies* edited by Ilan Stavans (Oxford University Press, January 2020).

“Latina/o Religious Politics,” In *The Oxford Research Encyclopedia of American History* (Oxford University Press, April 2018).

“Revolutions of Consciousness in Thurman and Newton” *The Acorn: A Philosophical Journal of Pacifism and NonViolence* (Spring/Summer 2017).

“From Goshen to Delano: Towards a Relational Mennonite Studies” *Mennonite Quarterly Review*, Volume XCI, No. 2 (April 2017).

“Católicos Por La Raza and the Future of Catholic Studies,” *American Catholic Studies* v. 127, n. 3 (Fall 2016), 26-29.

“¡*Medicina Sí Muerte No!*: Race, Public Health, and the ‘Long War on Poverty’ in Mathis, Texas, 1948-1971,” *Western Historical Quarterly* 44 (Winter 2013), 437-458.

“Educating ‘Hispano Hoosiers’: From the Hispanic Ministries Program to the Center for Intercultural Teaching and Learning at Goshen College, 1979-2006,” *Mennonite Quarterly Review*, Volume LXXXVI, No. 4 (October 2012), 437-463.

Chapters in Books

“Latinos in Twentieth Century America,” In *The Routledge History of the Twentieth-Century United States* edited by Darren Dochuk and Jerald Podair (Taylor & Francis, May 2018).

“The Catholic Interracial Council and Mexican American Civil Rights in Davenport, Iowa, 1952-1974,” In *The Religious Left in Modern America: Doorkeeper of a Radical Faith* (Palgrave Macmillan, May 2018).

“The Sanctuary Movement, 1980s,” In *50 Events that Shaped Latina/o History: An Encyclopedia of the American Mosaic*, edited by Lilia Fernandez (ABC-CLIO publishers, April 2018).

“Religious Migrants: The Latino Mennonite Quest for Community and Civil Rights in the American Midwest,” In *The Latino Midwest Reader*, edited by Omar Valerio-Jiménez, Santiago Vaquera-Vásquez, and Claire F. Fox (University of Illinois Press, 2017).

“Sacred Spaces: Race, Resistance, and the Making of Chicano and Latino Religious History,” In *A Promising Problem: The New Chicana/o History*, edited by Carlos K. Blanton, (Austin: University of Texas Press, 2016).

“Pool Tables are the Devil’s Playground: Mennonite Voluntary Service in South Texas, 1952-1968,” in Jared Burkholder and David C. Cramer, eds., *The Activist Impulse: Exploring the Intersection between Evangelicalism and Anabaptism*, (Pickwick Publishers, 2012), 237-261.

Articles in Progress:

“Occupying the Church: The Making of Latina/o Religious Politics” in *Handbook on Latina/o/x Christianities in the US* edited by Kristy Nabhan-Warren, Oxford University Press (final essay complete and submitted to editor).

Awards, Fellowships & Research Grants Received

Henry T. Bosquez Award, MSC SCOLA 2019.

Symposium and Small Conference Grant, Melbern G. Glasscock Center for Humanities Research, Texas A&M University, Academic Year 2019. Grant total: \$3,000.

Arts & Humanities Fellowship, Texas A&M University, Three-year Grant, 2019-2022. \$15,000.

Melbern G. Glasscock Center for Humanities Research, Texas A&M University, Glasscock Faculty Research Fellowship, Academic Year 2018-2019. Grant total: \$5,000.

2017 Association of Former Students Teaching Award at the College Level, College of Liberal Arts, Texas A&M University. October 2017.

2017-2018 James Weldon Johnson Institute for the Study of Race and Difference Research Fellowship, Emory University, Grant Total: \$60,000.

2017 Accountability, Climate, and Equity (ACE) Award, Department of Multicultural Services Collaborator Award, April 2017.

2015 Américo Paredes Book Award for *Latino Mennonites: Civil Rights, Faith, and Evangelical Culture*, Center for Mexican American Studies, South Texas College, McAllen, TX.

Glasscock Center Three-Year Seminar (2015-2018): Latina/o Identities and Civil Rights Latina/o Studies Working Group. (\$9,000 over a three year period).

Melburn G. Glasscock Center for Humanities Research, Texas A&M University, Glasscock Faculty Research Fellowship, Academic Year 2013-2014. Grant total: \$5,000.

Race & Ethnic Studies Institute (RESI) Cluster Award, a collaborative grant together with colleague Dr. Glenn Chambers. 2012-2013. Grant for Second Book Project. Grant total: \$5,000.

Institute for Latino Educational Achievement (ILEA), Goshen College, Goshen, Indiana, Article Research Grant, Summer/Fall 2011. Grant total: \$500.

Louisville Institute, First Book Grant for Minority Scholars, Postdoctoral Fellowship. 2010-2011, Grant total: \$40,000.

Ford Foundation Post Doctoral Fellowship Honorable Mention. 2010.

Faculty Stipendiary Fellowship, The Melburn G. Glasscock Center for Humanities Research, Texas A&M University. 2009-2010. Grant total: \$1,500.

Hispanic Theological Initiative (HTI) Dissertation Year Fellowship. 2008-2009. Grant total: \$18,000.

Murray Miller Research Grant, University of Houston, History Department, Fall 2007. Grant total: \$700.

Stanley Siegal Scholarship in Texas History, University of Houston, History Department. 2006.

National Association of Chicana and Chicano Studies (NACCS) Presentation Fellow, Miami, Florida, April 2005. Grant total: \$500.

University of Houston, Center for Mexican American Studies (CMAS) Fellow, 2005-2007. Grant total: \$24,000. Mexican American Fellowship, University of Houston, History Department Spring 2005.

Invited Lectures

“Immigration Politics and Faith in America,” Grace College, Winona Lake, Indiana, September 17, 2019.

“Borders, Bans, and Babies: America’s War on Immigrants” Indiana University, March 27, 2019.

“Religion and Social Justice” Community Conversations, Department of Multicultural Services, Texas A&M University, September 2018.

LAUNCH: Undergraduate Research, Research Presentation, Texas A&M University, October 3, 2018.

Hispanic Heritage Month lecture, Houston Community College, Eastside Campus, September 17, 2018.

“Another University of Possible” Faculty and Staff Retreat at Eastern Mennonite University, August 14, 2018.

“Toward a Just Peace: Eradicating the Evils of Racism,” Bridgefolk Conference, St. John’s Abbey, Collegeville, MN., July 27, 2018.

James Weldon Johnson Lecture Series, Emory University, Atlanta, GA., April 2, 2018.

Reedley Peace Center, March 18-19, 2017.

Fresno Pacific University, March 16-17, 2017.

“Latinas/os in America: Echandole Ganas for over 150 Years,” SCOLA Leadership Conference, Texas A&M University, March 2017.

“Latinx Religious Politics Since the 1960s” Lecture given at Texas A&M University as part of the Latinx Policy Issues in the 21st Century Lecture Series.” October 25, 2016.

“Latina/o Soul: Race, Identity, and the Power of Love,” Hispanic Heritage Month, Lonestar College, Kingwood, October 4, 2016.

“Latina/o Soul: Race, Identity, and the Power of Love,” Hispanic Heritage Month, Houston Community College, Stafford, October 11, 2016.

“Latino Religiosities” and “Mujeres Evangélicas: Gender and Religious Experiences” Arizona State University, Phoenix, Arizona, October 29, 2015.

“Religious Migrants: The Latino Mennonite Quest for Community and Civil Rights, 1968-1980,” Arizona Humanities, Phoenix, Arizona, October 28, 2015.

“Christ did not Own a Cadillac: Religion and Latino Civil Rights, 1965-1990,” Northern Arizona University, Flagstaff, Arizona, October 27, 2015.

“From Goshen to Delano: Towards a Relational Mennonite Studies” Talk given at the conference: Mennonite Education: Past, Present, and Future, Bluffton University, Bluffton, OH., October 16-18, 2015.

“Latino Mennonites and the Politics of Belonging,” Peace Mennonite Church, Dallas, TX., May 31, 2015.

“Latino History and the Limits of Anabaptism,” College Mennonite Church, Goshen, IN., February 22, 2015

“Faith Has Its Limits: The Struggles Within the Struggle for Social Justice.” Talk at the Library of Congress’s Public Program Series: “Many Paths to Freedom: Looking Back, Looking Ahead at the Long Civil Rights Movement.” September 25, 2014. <http://www.loc.gov/folklife/civilrights/events/index.html>

“Latino Mennonites,” Skype Lecture and Q&A, Metropolitan State University of Denver, November 6, 2014.

“Latinos in the Midwest,” Skype Lecture and Q&A, Northwestern University, April 23, 2014.

“Mennonites in South Texas,” Workshop presented at the Unidad Cristiana de Iglesias Menonitas (UCIM) Annual Conference, November 2, 2013. McAllen, Texas.

“A Latino Perspective on the Arizona Immigration Law” Convocation Series, Bethel College, North Newton, Kansas, November 12, 2010.

“Mennonites in Mexico” Lecture on film, “Silent Light.” Part of the film series at Sam Houston State University. October 6, 2010.

“Race & Identity in U.S. History,” Voluntary Service Orientation, August 11-12, 2010. San Antonio, TX.

“Anti-Racism Education” Summer Service Program for Young Adults, program of Mennonite Central Committee Central States, June 9, 2010, New Orleans, LA.

“African American and Latino/a Religious Identity in the Mennonite Church, 1968-1982” Convocation Series, Bethel College, North Newton, Kansas, October 30, 2009.

“Religion *as* Resistance: From Slavery to Civil Rights” Celebration of Black History Month, South Texas College, McAllen, Texas, February 16, 2009.

“The Spaces of Chicana/o History: Race, Resistance, and Power in Greater Mexico,” Convocation Series, Bethel College, North Newton, Kansas, February 2005.

Guest Speaker, Hispanic Heritage Month, Louis Perkins Middle School, Brownsville, TX., September 2002.

Non-Refereed Articles

“COVID-19, Sanctuary, and the Future of American Religion,” in *Religion in Quarantine: The Future of Religion in a Post-Pandemic World* (May 2020). Texas: Digital Religion Publications, Available electronically from <https://hdl.handle.net/1969.1/188004>.

“In Support of Latinx Students” LatinxTalk <https://latinxtalk.org/2019/03/05/in-support-of-latinx-students/> March 5, 2019.

Does the Future Church have a History?, July 5, 2017
<https://anabaptisthistorians.org/category/essays/>

Hazel’s People, January 12, 2017.
<https://anabaptisthistorians.org/2017/01/12/hazels-people/>

“Place Matters,” September 22, 2016.
<https://anabaptisthistorians.org/2016/09/22/place-matters/>

“En las Luchas y en las Pruebas, La Iglesia Sigue Caminando,” October 19, 2015.
<https://themennonite.org/opinion/en-las-luchas-y-en-las-pruebas-la-iglesia-sigue-caminando/>

“Home is Where the Border Is: Living Between two Countries forces you to rethink your definition of Community,” *Zócalo Public Square* <http://www.zocalopublicsquare.org/2014/11/21/home-is-where-the-border-is/chronicles/who-we-were/>

“Mennonites in the Barrio: The Rancho Alegre Youth Center in Alice, Texas,” *Mennonite Life* 65 (Summer 2011): http://www.bethelks.edu/mennonitelife/2011/mennonites_barrio.php

“Remembering Jesus “Chuy” Navarro,” *The Messenger* a publication of South Central Mennonite Conference, Volume LXIII, No. 3, July-September 2010.

“Race, Gender, and Mennonite Brethren Religious Identity Along the Texas-Mexico Border,” *Direction Journal* Vol. 35, No. 1 (Fall 2005 & Spring 2006), 162-175.

Book Reviews

Sarah M. Griffith, *The Fight for Asian American Civil Rights: Liberal Protestant Activism, 1900–1950*. (Urbana: University of Illinois Press, 2018). In *Western Historical Quarterly* May 2020.

Rosina Lozano, *An American Language: A History of Spanish in the United States* (University of California Press, 2018). In *Pacific Historical Review* Vol. 88 No. 3, Summer 2019.

Juan F. Martínez, *The Story of Latino Protestants in the United States* (Eerdmans 2018). In *History: Reviews of New Books* 46:6, 146-148, February 2019.

Rodger D. Hodge, *Texas Blood: Seven Generations Among the Outlaws, Ranchers, Indians, Missionaries, Soldiers, and Smugglers of the Borderlands* (Knopf, 2017). In *Texas Books in Review* (February 2019).
https://www.tbr.txstate.edu/fall-2018/texas-blood.html?fbclid=IwAR2Yz5F73_C4pUkl4-HpDLFE9ptBYq-eANgqZRIgYihA1c298qNqhUJNyx0

Jimmy Patiño, *¡Raza Si, Migra No!: Chicano Movement Struggles for Immigrant Rights in San Diego* (Chapel Hill: University of North Carolina Press, 2017). In the *Journal of South Texas History* v. 31, issue 2, (Spring 2018).

Maggie Rivas-Rodriguez, *Texas Mexican Americans and Postwar Civil Rights* (Austin: University of Texas Press, 2015). In the *Journal of American Ethnic History* Vol. 36, No. 4 (Summer 2017).

Chanelle N. Rose, *The Struggle for Black Freedom in Miami: Civil Rights and America's Tourist Paradise, 1896-1968* (Baton Rouge: Louisiana State University Press, 2015). In the *Journal of Southern History* Vol. LXXXII, no. 3 (August 2016), 728-729.

Brian Froese, *California Mennonites* (Johns Hopkins University Press, 2015). In the *Pacific Historical Review* vol. 85, no. 4 (Fall 2016), 589-590.

Gastón Espinosa, *Latino Pentecostals in America Faith and Politics in Action* (Harvard University Press, 2014). In *Western Historical Quarterly* Vol. 46, No. 3, (Autumn 2015).

Darius V. Echeverría, *Aztlán Arizona: Mexican American Educational Empowerment, 1968-1978* (University of Arizona Press, 2014). *Journal of American History* (2015) 102 (1): 309.

Michael Innis-Jimenez, *Steel Barrio: The Great Mexican Migration to South Chicago, 1915-1940* (New York University Press, 2013). In *LABOUR / LE TRAVAIL* Issue 75 (Spring 2015), 293-295.

Randi J. Walker, *Religion and the Public Conscience: Ecumenical Civil Rights Work in Seattle* (Winchester, UK: Circle Books, 2012). In the *Western Historical Quarterly* (Spring 2014), 69-70.

Linda Allegro and Andrew Grant Wood, eds., *Latin American Migrations to the U.S. Heartland: Changing Social Landscapes in Middle America*, edited by. (Urbana: University of Illinois Press, 2013). In *The Annals of Iowa* Vol. 73, No. 1 (Winter 2014), 93-95.

Combined: Miguel Antonio Levario, *Militarizing the Border: When Mexicans Became the Enemy* (College Station, Texas A&M University Press, 2012) and Matthew Gritter, *Mexican Inclusion: The Origins of Anti-Discriminatory Policy in Texas and the Southwest* (College Station, Texas A&M University Press, 2012). In *Pacific Historical Review* Vol. 82 No. 4 (November 2013), 595-598.

David R. Swartz, *Moral Minority: The Evangelical Left in an Age of Conservatism* (Philadelphia: University of Pennsylvania Press. 2012). In *Mennonite Quarterly Review* Vol. LXXXVII No. 4 (October 2013), 604-607.

Conference Papers

“¡Cristo Si, McIntyre No!”: Católicos Por La Raza and the Reformation of American Catholicism and “The Young Lords, McCormick Seminary, and the Fight against Urban Renewal in Chicago” Western Historical Association Las Vegas, NV, October 16-18, 2019 (unable to attend).

“Católicos Por La Raza,” Roundtable in Critical Terms in American Catholic Studies Association, Chicago, Illinois, January 3-6, 2019.

“Religious Radicals: Jorge Lara-Braud, Lydia Lopez, and Religious Politics in the 1970s,” Western Historical Association Annual Meeting, October 17-19, 2018, San Antonio, TX.

“Latina/o History: Celebrating the 20th Anniversary of Vicki Ruiz’s *From Out of the Shadows*,” Panel member, Western Historical Association Annual Meeting, October 17-19, 2018, San Antonio, TX.

“Like Far Off Thunder: The Young Lords, the Occupation of McCormick Seminary and the Fight Against Urban Renewal,” Organization of American Historians, Sacramento, CA., April 12-15, 2018.

“MAYO and the Takeover of the Juan Marcos Presbyterian Church in Houston, Texas, 1970” Presentation at the Pacific Coast Branch of the American Historical Association Conference, Los Angeles, August 2017.

“New Research Questions in Chicano/a-Latino/a/Borderlands Scholarship,” Roundtable Presentation, Pacific Coast Branch of the American Historical Association Conference, Hawaii, August 2016.

“So you think you know all there is to know about the Civil Rights Movement? Think Again?” Lone Star College Book Festival, Houston, Texas, April 10, 2016.

“Surviving Graduate School” History Graduate Student Organization Conference, April 1, 2016.

“Race and the Construction of American Catholicism,” The Roman Catholic Studies Group, American Academy of Religion (AAR), November 21-24, 2015, Atlanta, GA.

“Roundtable on Borderlands History” and “Mexican American Civil Rights in Iowa,” Western Historical Association Annual Meeting, October 21-23, 2015, Portland, OR.

“Reflections on Latino History and Immigrant Rights: The Bracero Program, Chicano Struggle and Sanctuary Movement in Twentieth Century America,” Conference: “Immigrant America: New Immigration Histories from 1965 to 2015,” October 23-24, 2015, Minneapolis, MN. (schedule conflict, unable to attend)

“Apostles of Change: The Catholic Interracial Council and Mexican American Civil Rights in Iowa,” Organization of American Historians (OAH), St. Louis, April 16-18, 2015

“Sacred Spaces: Race, Resistance, and the Making of Chicano and Latino Religious History,” Newberry Seminar in Latina/o and Borderlands Studies, Chicago, Ill., April 10, 2015.

Roundtable on “La Colectiva: Community, Graduate School, and the Politics of Chicana/o History,” National Assoc. of Chicana and Chicano Studies (NACCS), Feb. 27, 2015, Houston, Texas.

Membership In Professional Organizations:

American Historical Association
Organization of American Historians
American Studies Association
American Academy of Religion

LANGUAGES:

English and Spanish, verbal and written.