

Evan Haefeli

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WORK ADDRESS

History Department
101 Melbern Glasscock Building
4236 Texas A&M University
College Station, Texas 77843

EMPLOYMENT

Associate Professor, Department of History, Texas A&M University, Fall 2014 -- present.
Associate Professor, Department of History, Columbia University, Fall 2011 – Spring 2014.
Visiting Fellow, London School of Economics, Dept. of International History, 2012-2013.
Assistant Professor, Department of History, Columbia University, Fall 2005 – Spring 2011.
Assistant Professor, Department of History, Tufts University, Fall 2002 – Spring 2005.
Lecturer, Department of History, Princeton University, Fall 2000 – Spring 2002.

EDUCATION

Ph.D. Dept. of History, Princeton University, June 2000; advisor John Murrin.
Thesis Title: “The Creation of American Religious Pluralism: Churches, Colonialism, and Conquest in the Mid-Atlantic, 1628-1688”
B.A. Hampshire College, 1992. Public High School, Westhampton Beach, New York, 1987.

LANGUAGES

German, French, Italian, Dutch, Spanish - fluent speaking & reading.
Portuguese – intermediate speaking; reading knowledge.
Swedish, Latin, Afrikaans - reading knowledge.
Irish Gaelic, Western Abenaki, Passamaquoddy, Lenape, Mohawk– beginner.

BOOKS

Accidental Pluralism: America and the Religious Politics of English Expansion, 1497-1662 (forthcoming University of Chicago Press, February 2021).

New Netherland and the Dutch Origins of American Religious Liberty (University of Pennsylvania Press, 2012).

BOOKS (CO-AUTHORED)

With Kevin Sweeney, *Captors and Captives: The 1704 French and Indian Raid on Deerfield* (University of Massachusetts Press, 2003).

EDITED COLLECTIONS

Against Popery: Britain, Empire, and Anti-Catholicism (University of Virginia Press, 2020).

CO-EDITED COLLECTIONS

With Nathaniel Perl-Rosenthal, eds. *Anglo-Dutch Revolutions*, special issue of *Early American Studies* 10:2 (Spring 2012).

With Kevin Sweeney, eds. *Captive Histories: English, French, and Native Narratives of the 1704 Deerfield Raid* (University of Massachusetts Press, 2006).

BOOKS IN PROGRESS

Pluralism with a Purpose: Restoration England and the Transformation of American Religion, 1660 - 1690

All One Family: The Iroquois League and the Pacification of Woodlands America, c. 1530 – 1830

America's Irrational Revolution: Popery and the Collapse of the First British Empire

With Ariel Hessayon, *Bahamian Beginnings: Eleutheria and the Limits of Liberty in the Puritan Atlantic* (working title; in progress).

With Deborah Hamer and Daniel Noorlander, eds. *The Dutch Atlantic: A Documentary History* (Cornell University Press, book proposal under consideration).

FELLOWSHIPS

2019-2020: National Endowment for the Humanities Fellowship

2018-2020: Texas A&M Arts and Humanities Fellowship

2018: NEH Summer Institute Fellow, CUNY Graduate Center;

Jamestown Rediscovery Foundation–Omohundro Institute short-term visiting fellowship

2017-2018: Texas A&M University Faculty Development Leave

2016: Ruth R. and Alyson R. Miller Fellowship, Massachusetts Historical Society.

2011-2012: National Humanities Center (declined);

Cullman Center for Scholars and Writers, New York Public Library (Gilder Lehrman Fellow).

2005: Huntington Library, 1-month research fellowship.

2002: NEH Summer Institute Fellow, Pennsylvania State University.

2000: Gilder Lehrman Research Fellowship.

1999-2000: McNeil Center for Early American Studies, Dissertation Fellowship.

1999: Rosenwald Research Fellowship, New York Historical Society.

1998-1999: Charlotte W. Newcombe Dissertation Fellowship.

1998-1999: Josephine de Kármán Dissertation Fellowship.

1998: Pew Program in Religion and American History, Summer Dissertation Fellowship.

Fellow, Harvard University International Seminar on the History of the Atlantic World

1996-98: Woodrow Wilson Society of Fellows Dissertation Fellowship.

1996-97: University Center for Human Values Dissertation Fellowship.

1993-96: Princeton University Graduate Student Fellowship.

GRANTS

2017: Texas A&M University PESCA Research Grant

2017: National Endowment for the Humanities (NEH) Summer Stipend

2015: Texas A&M University Glasscock Center Faculty Research Grant.

2009: Columbia University Junior Faculty Summer Research Grant.

2008: Columbia University Junior Faculty Summer Research Grant.

2004: NEH Summer Stipend.

2003: Tufts University Faculty Research Award.

2001: Princeton University Humanities & Social Sciences 1-month Research Grant.

2000: New Jersey Historical Commission Research Grant.

Phillips Fund for Native American Research, American Philosophical Society, travel grant.

1995-96: Rollins Grant, Princeton University.

HONORS AND PRIZES

- Member, Maatschappij der Nederlandse Letterkunde (Dutch Literary Society) since 2020
 Member (non-resident) Colonial Society of Massachusetts since September 2015
 Fellow, New York Academy of History since 2013
 Lifetime Fellow, New Netherland Institute since September 2012
 For *New Netherland and the Dutch Origins of American Religious Liberty* (2012):
 Hendricks Award, New Netherland Institute.
 For *Captors and Captives* (2003):
 James P. Hanlan Book Award, New England Historical Association.
 Merit Award, American Association for State and Local History.
 Adopted by Book of the Month Club.
 For “Revisiting *The Redeemed Captive*” (1995):
 Richard L. Morton Award, for best article by a graduate student, Omohundro Institute for
 Early American History and Culture.
 Harold L. Peterson Award, Eastern National Parks & Monument Association.
 Best Essay Award, Society of Colonial Wars.

ARTICLES

- “Liberty or Indulgence? Anti-Catholicism and Anti-Popery in Colonial Virginia,” under consideration with *Virginia Magazine of History and Biography*.
- “Slavery without Popery: Virginia and the Limits of Anti-Catholicism from British Empire to Confederate State of America,” under consideration with *Journal of Southern History*.
- “The Atlantic World of Andrew Marvell’s ‘Bermudas’” under consideration with *Early American Literature*.
- “Locating Captain Butler: Puritan Merchant Warriors and English Expansion from Bermuda through the Bahamas to Jamaica, c.1620 – 1660,” under consideration with *Past & Present*.
- “Puritanism, Laudianism, and the Formation of Virginia’s Established Church,” submitted to *William and Mary Quarterly* (under consideration).
- “The Other Errand into the Wilderness: Saint Kitts and America’s Laudian Roots,” *Early American Studies* (under consideration).
- “Becoming a ‘Nation of Statesmen’: The Mohicans’ Incorporation into the Iroquois League, 1671-1675,” *New England Quarterly* 93, no. 3 (September 2020), 1-48.
- “Kinship Consequences: The Delaware as ‘Women,’ the Iroquois Confederacy, and the Diplomatic History of the Eastern Woodlands” *Journal of American History* (under consideration after revise & resubmit).
- “A Scandalous Minister in a Divided Community: Ulster County in Leisler’s Rebellion, 1689-1691,” *New York History* 88:4 (Fall 2007): 357-389.
- “On First Contact and Apotheosis: Manitou and Men in North America,” *Ethnohistory* 54:3 (2007): 407-443.
- “The Revolt of the Long Swede: Transatlantic Hopes and Fears on the Delaware, 1669,” *Pennsylvania Magazine of History and Biography* 80:2 (2006): 137-180.

“The Pennsylvania Difference: Religious Diversity on the Delaware before 1683,” *Early American Studies* 1:1 (2003): 28-60.

“Dutch New York and the Salem Witch Trials: Some New Evidence,” *Proceedings of the American Antiquarian Society* volume 110 Part 2 (2003): 277-308.

“Ransoming New England Captives in New France,” *French Colonial History* (2002) 1:113-128.

ARTICLES (CO-AUTHORED)

With Owen Stanwood, “Jesuits, Huguenots, and the Apocalypse: The Origins of America’s First French Book,” *Proceedings of the American Antiquarian Society* volume 116 Part 1 (2006): 59-119.

With Kevin Sweeney, “*The Redeemed Captive* as Recurrent Seller: Politics and Publication, 1707-1854,” *New England Quarterly* 77:3 (2004): 341-367.

With Kevin Sweeney, “Revisiting *The Redeemed Captive*: New Perspectives on the 1704 Attack on Deerfield,” *The William and Mary Quarterly*, 52:1 (January 1995), 3-46, reprinted in Colin G. Calloway, ed. *After King Philip’s War: Presence and Persistence in Indian New England*, (Dartmouth: University of New England Press, 1997), 29-71.

BOOK CHAPTERS

“The First New Root of the Tree of Peace: The Lenape Treaty of 1669” in Scott Manning Stevens, ed. *Early Modern Iroquoia* (under consideration, University of Pennsylvania Press).

“A Home, made Abroad: American Religion from Colonies through the Civil War,” in *Religion at Home and Abroad*, ed. Winnifred Fallers Sullivan, Elizabeth Shakman Hurd (under contract with Columbia University Press).

“Introduction: Anti-Catholicism, Anti-Popery, and the British-American World,” and “Conclusion: History, Polemic, and Analysis,” in Evan Haefeli, ed. *Against Popery: Britain, Empire, and Anti-Catholicism* (University of Virginia Press, 2020), 1-21, 289-299.

“Barbarians and Papists: Anti-popery, Ireland, and British-America, 1536-1775,” in Evan Haefeli, ed. *Against Popery: Britain, Empire, and Anti-Catholicism* (University of Virginia Press, 2020), 91-129.

“Protestant Empire? Anti-Popery and British American Patriotism, 1558-1776,” in Evan Haefeli, ed. *Against Popery: Britain, Empire, and Anti-Catholicism* (University of Virginia Press, 2020), 203-233.

“Delaware: Religious Borderland,” in *Disestablishment and Religious Dissent: Church-State Relations in the New American States, 1776-1833*, eds. Carl H. Esbeck and Jonathan Den Hartog (University of Missouri Press, 2019), 37-54.

“Pennsylvania’s Religious Freedom in Comparative Colonial Context,” in Andrew Murphy and John Smolenski, eds. *The Worlds of William Penn* (New Brunswick: Rutgers University Press, 2019), 333-354.

“The Problem with the History of Toleration,” in *Politics of Religious Freedom*, eds. Winnifred Fallers Sullivan, Elizabeth Shakman Hurd, Saba Mahmood, and Peter G. Danchin (Chicago: University of Chicago Press, 2015), 105-114.

“How Special was Rhode Island? The Global Context of the 1663 Charter,” in Chris Beneke and Chris Grenda, eds. *The Lively Experiment: Religious Toleration in America from Roger Williams to the Present* (Lanham, MD: Rowman and Littlefield, 2015), 21-36.

“Breaking the Christian Atlantic: The Legacy of Dutch Tolerance in Brazil,” in Michiel van Groesen, ed. *The Legacies of Dutch Brazil* (Cambridge: Cambridge University Press, 2014), 124-45.

“Toleration and Empire: The Origins of American Religious Diversity,” in Stephen Foster, ed. *British North America in the Seventeenth and Eighteenth Centuries*, supplemental volume, William Roger Louis, ed. *Oxford History of the British Empire* (Oxford: Oxford University Press, 2013), 103-135.

“Laurentius van den Bosch, (c.1660? – 1696)” in Leon van den Broeke, Hans Krabbendam, and Dirk Mouw, eds., *Transatlantic Pieties: Dutch Clergy in Colonial America* (Grand Rapids, MI: Eerdmans, 2012), 217-235.

“Making Papists of Puritans: Accounting for New English Conversions in New France,” in James Muldoon, ed. *Varieties of Religious Conversion in the Early Modern Atlantic World* (Gainesville: University of Florida Press, 2004), 215-230.

“Kieft’s War and the Cultures of Violence in Colonial America,” in Michael A. Bellesisle, ed. *Lethal Imagination: Violence and Brutality in American History*, (New York: New York University Press, 1999), 17-42.

BOOK CHAPTERS (CO-AUTHORED)

With Stephen Foster, “British North America in the British Empire,” in Stephen Foster, ed. *British North America in the Seventeenth and Eighteenth Centuries*, supplemental volume, William Roger Louis, ed. *Oxford History of the British Empire* (Oxford: Oxford University Press, 2013), 18-66.

With Kevin Sweeney, “Wattanummon’s World: Personal and Tribal Identity in the Algonquian Diaspora, c.1660-1712,” in William Cowan, ed. *Papers of the 25th Algonquian Conference*, (Ottawa: Carleton UP, 1994), 25-46.

NOTES AND DOCUMENTS

“Response to Michael Allen Gillespie on the Anti-Trinitarian Origins of Liberalism,” online at <http://divinity.uchicago.edu/martycenter/publications/webforum/> (2013).

“Diversity on the Delaware from New Sweden to Pennsylvania: Connections and Contrasts,” *De Haelve Maen* 85:1 (Spring 2012), 13-16.

“The Problem with the History of Toleration,” The Immanent Frame online at <http://blogs.ssrc.org/tif/2012/04/09/the-problem-with-the-history-of-toleration/>

“Liberty, Diversity, and Slavery: The Beginnings of American Freedom,” online at <http://digitalhistory.hsp.org/preserving-american-freedom/essays/liberty-diversity-and-slavery-beginnings-american-freedom> (2011).

“Leislerians in Boston: Some Rare Dutch Correspondence,” *De Haelve Maen* 73:4 (2000): 77-81, reprinted in Margriet Lacy, ed. *A Beautiful and Fruitful Place: Selected Rensselaerswijck Seminar Papers*, volume 3 (Albany: New Netherland Institute 2013), 69-73.

“A Note on the Use of North American Borderlands,” *American Historical Review*, 104:4 (1999): 1222-25.

REFERENCE WORKS

“Colonial North America,” for *New Histories of American Puritan Literature*, eds. Kristina Bross and Abram van Engen (Cambridge: Cambridge University Press, 2020). 91-104.

“Dutch Atlantic,” in *Oxford Research Encyclopedia of Latin American History*, ed. William Beezley et al (New York: Oxford University Press, 2019).
doi: <http://dx.doi.org/10.1093/acrefore/9780199366439.013.675>.

“Toleration,” *Religion Compass* 4/4 (2010): 253-262, online at 10.1111/j.1749-8171.2009.00210.x.

BIBLIOGRAPHIES

“Captivity in North America,” in *Oxford Bibliographies in Atlantic History*, ed. Trevor Burnard (New York: Oxford University Press, 2017).

“Toleration,” in *Oxford Bibliographies in Atlantic History*, ed. Trevor Burnard (New York: Oxford University Press, 2012; revised 2017).

ENCYCLOPEDIA ENTRIES

“French and Indian Wars,” 511-513; “Neolin,” and “Sir William Pepperrell,” in *The World Book Encyclopedia*, ed. Ken Shenkman et al. (Chicago, 2007) online edition (2016).

“Phillis Wheatley,” 3:337-339; “John Marrant,” 2:327-328; “Jean Baptiste Pointe du Sable,” 1:431-432; “John Woolman,” 3:361-362; “French Canada,” 2:69-71; “Maine,” 2:319-320; “Vermont,” 3:272-275; “Huguenots and African Americans,” 2:182-183; “Dutch Reformed Church and African Americans,” 1:432-434; “Society of Friends (Quakers) and African Americans,” 3:172-175; “Moravians and African Americans,” 2:398-400; “The Seven Years’ War,” 3:83-84; “Native Americans and African Americans,” 2:424-427, in *Encyclopedia of African American History, 1619-1895*, ed. Paul Finkelman, 3 vols. (New York: Oxford University Press, 2006).

“William Kieft” and “Kieft’s War,” 836, in *The Encyclopedia of New York State*, Peter R. Eisenstadt and Laura-Eve Moss, eds. (Syracuse: Syracuse University Press, 2005).

MUSEUM AND PUBLIC HISTORY WORK

Review of scholarly project website and database "An ARtery of Empire: Conquest, Commerce, Crisis, Culture and the Panamanian Junction (1513-1671)," *Early Modern Digital Review* (forthcoming).

Consultant Report on potential Flushing Remonstrance National Historic Site, Flushing, Queens, New York, October 2018.

Review of Exhibit on "Slavery in New York," The New York Historical Society, October 7, 2005 – March 26, 2006, in *Labor: Studies in Working-Class History of the Americas* 3:4 (2006): 104-5.

Website Consultant, "Raid on Deerfield: The Many Stories of 1704" at <http://1704.deerfield.history.museum>.

INVITED LECTURES

"Como publicar un artículo en inglés," Universidad Pablo de Olavide, Seville, Spain, November 7, 2019.

"Anticatólicismo e Hispanofobia en la cultura anglo-americana siglos XVI-XX," Universidad de Castilla-La Mancha, Ciudad Real, Spain, October 9, 2019.

"The Delaware as Women? New Perspectives on an Old Dilemma in Native American History," Atlantic World Summer Seminar, "Multiple Atlantics -- Making and Transforming the Atlantic World," Bernried-am-Starnberger See, Germany, August 24, 2019.

"Religious Toleration and Diversity: Framing a History," Keynote address, Phil Alpha Theta Utah Regional Meeting, Utah Valley University, Orem, Utah, March 30, 2018.

"Religious Toleration and Diversity: Framing a History," Symposium on Religious Pluralism and Democracy, Utah Valley University, Orem, Utah, March 29, 2018.

"Catholics in the Protestant Empire: Thoughts on British Sociability and Anti-Popery," G.I. Sociabilités: Cultural Transfers in European, Colonial and Global Contexts (1650-1850), Paris, February 26, 2018.

"Accidental Pluralists: America and English Religious Expansion, 1497-1662," University of Chicago, Divinity School, January 10, 2017.

"New Jersey in 1658: A Quaker witness to a little-known corner of New Netherland," 39th Annual New Netherland Institute Conference, New Brunswick Theological Seminary, New Brunswick, New Jersey, September 23, 2016.

"Pennsylvania's Religious Toleration in Global Context," The Worlds of William Penn, Rutgers University, New Brunswick, New Jersey, November 19, 2015.

"English Religion and Seventeenth Century India," The Bangor Conference on the Restoration: Britain, Ireland, and the Overseas World, 1660-1714, University of Bangor, Wales, July 29, 2015.

“Independence and Religion in the English Colonies,” Independence, Freedom and Religion in the early modern World, Monticello, Virginia, July 1, 2015.

“The Use of French in English and Dutch America up through the Treaty of Utrecht (1713),” Language Encounter in the French Americas, University of Toronto, November 2, 2013.

“Religious Tolerance and Slavery,” Early Modern History Seminar, Sheffield University, England, October 30, 2012.

“A Less Christian Atlantic: The Legacy of Dutch Tolerance in Brazil,” Early Modern Research Center, University of Reading, England, October 24, 2012.

“The Flushing Remonstrance of 1657 and the Anglo-Dutch Religious Exchange,” Symposium on the English and Dutch in the Early Modern World, Newberry Library, Chicago, October 19, 2012.

“Alternatives to John Locke: The World of English Tolerance in the Early Enlightenment,” Institute for Historical Research, Seventeenth Century Britain seminar, London, October 11, 2012.

“The Problem with the History of Toleration,” at “New Worlds, New Philosophies” Conference, Princeton University, March 2, 2012.

“Toleration and Empire: Religious Pluralism in British America,” at workshop on “Colonisation et Confessionalisation en Amérique du Nord, xvii^e-xviii^e siècles,” Maison Descartes, Amsterdam, May 13, 2011.

“Toleration and Empire: The Origins of American Religious Diversity,” Université de Montréal, April 8, 2011.

“Dutch Brazil’s Legacy of Toleration,” at “The Legacy of Dutch Brazil” conference, University of Amsterdam, January 20, 2011.

“The Flushing Remonstrance (1657) and Radical Protestant Thought on Toleration in the early 17th c Atlantic World,” Colonial Americas Workshop, History Department, Princeton University, December 17, 2009.

“Toleration and Context: The Flushing Remonstrance of 1657,” The Scherer Center for the Study of American Culture, University of Chicago, October 1, 2009.

“Toleration and Pluralism in the US: Origins and Global Implications,” University of Hamburg, Germany, June 9, 2009.

“Toleration and Pluralism in the US: Origins and Global Implications,” at “Rethinking Religion in India: Secularism” conference, New Delhi, India, January 13, 2009.

“Tolerance and Intolerance? European Relations to Religious Difference, c.1400 – 1800,” International Conference on Tolerance, USC-Huntington Library Early Modern Studies Institute and USC Shoah Foundation Institute for Visual History and Education, April 3, 2008.

“The Problem with Toleration,” Herbert H. Lehman Center for American History, Columbia University, April 1, 2008.

“The Dark Period of Swedish Colonial History: The Long Finn and the Adjustment to the English Conquest (1664-1697)” American Swedish Museum and Swedish Colonial Society, First Annual Conference, Philadelphia, November 17, 2001.

“Leislerians in Boston: Some Rare Dutch Colonial Correspondence,” 23rd Annual Rensselaerswijck Conference, Albany, New York, September 16, 2000.

INVITED PRE-CIRCULATED SEMINAR PAPER PRESENTATIONS

“The Irish and other Atlantics before 1750,” Slavery, Trade, Law, and Empires in the early Modern Atlantic, University of Texas, Austin, April 11, 2019.

“A Home, made Abroad: The Origins of America’s Disestablished Establishment,” Workshop on The Politics of Religious Freedom at Home and Abroad, Geneva, Illinois, May 10, 2018.

“A Home, made Abroad: The Origins of America’s Disestablished Establishment,” Workshop on The Politics of Religious Freedom at Home and Abroad, Geneva, Illinois, May 11, 2017.

“The Delaware as Women? Colonial Discourse, Indigenous Sources, and Native American Diplomacy,” Histories of American Religion seminar, University of Chicago Divinity School, January 11, 2017.

“Home and Abroad: A Response on its American Origins,” The Politics of Religious Freedom at Home and Abroad Workshop, Northwestern University, June 9-10, 2016.

“Catholics, Protestants, and Empire: Constructing Religious Liberty in Colonial America,” University of Bayreuth Early Modern Research Colloquium, Bernried-am-Starnberger See, Germany, June, 2014.

“Anglicization and Religion,” American Religion Seminar, Columbia University Seminars, April 8, 2013.

“New Netherland and the Dutch Origins of American Religious Liberty,” Round-table, Centre des Études Nord-Américains, École des Hautes Etudes en Sciences Sociales, Paris, March 28, 2013.

“The Seventeenth Century Origins of Anglo-American Tolerance: An Intellectual, Legal, and Religious History,” Université de Paris 7, Denis-Diderot, December 7, 2012.

“Toleration and Empire: The Origins of American Religious Pluralism,” workshop on International Law, Human rights, and the Politics of Religious Difference, Princeton University, April 28, 2011.

“New Perspectives on the Flushing Remonstrance,” University Seminar on the City, Columbia University, January 27, 2010.

“Toleration and Empire: The Origins of American Religious Pluralism,” Religion and the Law workshop, Harvard University, February 23, 2009.

“The Long Finn and Delaware’s 1669 Up roar: A Swedish Atlantic?” Atlantic History Workshop, New York University, October 4, 2005.

“Religious Toleration in Seventeenth Century America,” American Antiquarian Society Seminars, Worcester, Massachusetts, October 28, 2004.

“The Restoration Origins of American Religious Freedom,” Boston Area Early American History Seminar, Massachusetts Historical Society, Boston, November 7, 2002.

With Kevin Sweeney, “Empires, Settlers, and Peoples in between: The communities of Northeastern Colonial America,” Atlantic History Seminar, Amherst College, Massachusetts, November 30, 2001.

SUBMITTED PAPER PRESENTATIONS

“Anti-Popery in Enlightenment British America,” The Place of Religion in the Enlightenment, Martin-Luther-University, Halle-Wittenberg, Germany, June 6, 2019.

“The Dutch, the Haudenosaunee, and ‘The Delaware as Women’: Unraveling a Colonial Discourse,” Ethnohistory Annual Meeting, Oaxaca, Mexico, October 12, 2018.

“The Delaware as Women? Gender, Colonialism, and Indigenous History,” panel on Dilemmas of Masculinity in the Age of Revolutions, Society of Early Americanists 10th Biennial Conference, Tulsa, Oklahoma, March 4, 2017.

“Spiritual Affinity: Quakers and Amerindians in the Seventeenth Century,” Quakers, First Nations, and American Indians from the Seventeenth to the 21st Centuries, Bryan Mawr, Pennsylvania, November 11, 2016.

“The Great Peace of 1670 and the Forgotten Corner of the Iroquois Confederacy’s Eastern Door,” Massachusetts Historical Society, July 13, 2016.

“The Accidental Pluralism of Colonial America,” Glasscock Center for Humanities Research, Texas A&M University, April 12, 2016.

“Pennsylvania’s Religious Toleration in Global Context,” Front Range Early Americanist Consortium, Tucson, Arizona, October 17, 2015.

“The Delaware as Women: Diplomatic Origins and Significance,” Native American and Indigenous Studies Association, 6th Annual Meeting, Austin, Texas, May 30, 2014.

“The Delaware as Women: Diplomatic Origins and Significance,” Mashantucket Pequot Conference on War and Diplomacy in 17th c. Northeast, Mashantucket Pequot Museum and Research Center, Mashantucket, Connecticut, October 18, 2013.

“How Special was Rhode Island? The Global Context of the 1663 Charter,” Spectacle of Toleration Conference, Salve Regina University, Newport, Rhode Island, October 4, 2013.

“Dutch Religion and English Religious Policy in the Long Seventeenth Century,” Early Modern Studies Conference, Reading University, United Kingdom, July 11, 2013.

“Anglicization and Religion,” at Anglicization Reconsidered: Celebrating the Career of John M. Murrin, The McNeil Center for Early American Studies, Philadelphia, April 19, 2013.

“Empire of Faiths: Religious Tolerance in the British Empire and the Origins of American Religious Freedom,” Cullman Center, New York Public Library, December 14, 2011.

“Against Persecution: William Penn and the Ideology of James II,” North American Conference on British Studies, Louisville, Kentucky, November 6, 2009.

“The Problem of Toleration,” Early American Studies seminar, University of Chicago, October 2, 2009.

“Against Persecution: William Penn and the Ideology of James II,” “Politics, Religion and Culture in the 1680s,” Restoration Conference: the 1680s, Bangor University, Wales, United Kingdom, July 30, 2009.

“French Language Publishing in Colonial America,” French Colonial Historical Society, 33rd Annual Conference, La Rochelle, France, June 9, 2007.

“Anti-anti-Catholicism: A root of colonial Toleration,” Omohundro Institute for early American History and Culture, 12th Annual Conference, Quebec, June 10, 2006.

“Stuart Absolutism and Religious diversity in the Restoration Middle Colonies,” Omohundro Institute for Early American History and Culture, 9th Annual Conference, New Orleans, June 7, 2003.

“The Creation of Pluralism in the Middle Colonies,” American Historical Association, 117th Annual Conference, Chicago, January 3, 2003.

“Religious Toleration in Colonial New York,” Gotham History Conference, CUNY Graduate Center, New York City, October 6, 2001.

“The Revolt of the Long Swede and the Problem of Pluralism in Early Colonial New York,” American Historical Association, 114th Annual Conference, Chicago, January 9, 2000.

“Of Manitous and Men: First Contact in North America,” International Seminar on the History of the Atlantic World, 1500-1800, Harvard University, August 11, 1998.

“Christianizing ‘Furious Women’: Violence and Social Change among Northeastern Indians,” 21st Annual Meeting of the Organization of American Historians, Indianapolis, Indiana, April 4, 1998.

“New England Captives and New France’s Indian Alliances,” French Colonial Historical Society Conference, Midland, Ontario, May 22, 1997.

With Kevin Sweeney “A Captive Story: Histories of the 1704 Deerfield Massacre,” New England American Studies Conference, Providence College, Rhode Island, April 27, 1996.

“Liquor Laws and Colonialism: The Regulation of Cultural Change in the Anglo-French Borderlands, 1620-1760,” Institute for Early American History and Culture 1st Annual Conference, University of Michigan, Ann Arbor, June 3, 1995.

“Wattanummon’s World: Personal and Tribal Identity in the Algonquian Diaspora, c.1660-1712,” 25th Algonquian Conference, University of Quebec at Montreal, October 31, 1993.

SUBMITTED PRE-CIRCULATED SEMINAR PAPER PRESENTATIONS

“The Consequences of Kinship: Rethinking the Diplomatic History of the Eastern Woodlands,” Caribbean and Atlantic Studies Working Group, Texas A&M University, January 31, 2020.

“The Delaware as Women? Gender, Colonialism and Indigenous Historical Memory,” Indigenous Studies Working Group, Texas A&M University, February 23, 2016.

“A Global View of the Elizabethan Settlement, 1558-1567,” Texas A&M History Department Colloquium, October 9, 2015.

“The First Anti-Slavery Colony: Eleutheria, forlorn child of the English Revolution and Foundation of the Bahamas, 1647-1670,” Early Americanists of Texas inaugural meeting, Texas A&M University, April 24, 2015.

“The Delaware as Women: Hospitality as Submission and Resistance,” Indiana University, Center for Eighteenth Century Studies Workshop, Bloomington, Indiana, May 14, 2014.

“Dutch Tolerance Abroad, 1590-1636,” European History Workshop, Columbia University, September 23, 2010.

With Kevin Sweeney, “Carried to Canada: The Varied Experiences of the 1704 Deerfield Captives,” Five College History Seminar, Amherst College, Massachusetts, October 11, 2001.

“James Stuart and the Religion of New Yorkers,” Columbia Seminar for Early American History, Columbia University, December 12, 2000.

“The Ideological Significance of William Penn’s Holy Experiment,” McNeil Center for Early American Studies, Philadelphia, October 6, 2000.

PUBLIC (NON-ACADEMIC) LECTURES

“The American Revolution and American Religious Freedom,” Sons of the American Revolution, local chapter, College Station, Texas, March 28, 2017.

“Maryland’s Tolerance in its broader English Context,” Historic St. Mary’s City, Maryland, November 20, 2014.

“Quakers and the Origins of Religious Toleration in the Middle Colonies,” Historical Society of Princeton, January 20, 2010.

“What did Native Peoples Think of Hudson?” Smithsonian, National Museum of the American Indian, George Gustave Heye Center, New York, November 5, 2009.

“A Scandalous Minister in a Divided Community: Ulster County in Leisler’s Rebellion, 1689-1691,” Huguenot Historical Society, New Paltz, New York, April 26, 2008.

“The Text of the Flushing Remonstrance,” Center for Ethical Culture, New York City, November 15, 2007.

CONFERENCE PARTICIPATION: COMMENTATOR

Commentator and Chair, "German Language Almanacs and Newspapers in British North America and the Construction of a 'German Community,'" 5th Summer Academy in Atlantic History, University of Pablo de Olavide, Seville, September 30, 2017.

Commentator, "Religion from all Perspectives: A Comparative Analysis of Religion in World History," Texas A&M University History Graduate Student Organization 8th Annual Conference, April 1, 2017.

Commentator, "Early America," Texas A&M University History Graduate Student Organization 7th Annual Conference, April 2, 2016.

Commentator and Chair, "Religious Minorities and the Shaping of Early Modern Empires," Fourth European Conference on World and Global History, École normale supérieure, Paris, September 5, 2014.

Commentator, "Toleration of Tolerations," Workshop, Heyman Center, Columbia University, April 22, 2014.

Commentator, "Caribbean and Atlantic Studies," Workshop, Texas A&M University, April 3-4, 2014.

Commentator, "Narratives and Language," Mashantucket Pequot Conference on War and Diplomacy in 17th c Northeast, Mashantucket Pequot Museum and Research Center, Mashantucket, Connecticut, October 19, 2013.

Commentator and Chair, "Summer Academy in Atlantic History," University of Galway, Ireland, May 26-28, 2011.

Commentator, Francis J. Bremer, "Not Quite so Visible Saints: Reexamining Church Membership in Early New England," Boston Area Early American History Seminar, Massachusetts Historical Society, September 16, 2010.

Commentator and Chair, Summer Academy in Atlantic History, University of Bayreuth, Germany, August 30 – September 3, 2010.

Commentator, John Elliott, *Empires of the Atlantic World: Britain and Spain in America, 1492-1830* at McNeil Center for Early American Studies, Philadelphia, April 23, 2010.

Commentator, "Crossing Cultures: Inhabiting the Dutch World," at Crossing Boundaries: The Worlds of Lion Gardiner, Stony Brook University, March 20, 2009.

Commentator, "Shaky Foundations: Indians, Africans, and the Making of New England in the Seventeenth Century," American Historical Association, 121st Annual Meeting, Atlanta, January 5, 2007.

Commentator, "On Warfare: Meanings and Perceptions of War in Early New England," 11th Annual Omohundro Institute of Early American History Conference, University of Santa Barbara, June 25, 2005.

Commentator and Chair, “Perceptions and Realities of Native American Life in the Northeast,” New England Historical Association Annual meeting, Worcester, October 25, 2003.

Commentator and Chair, “New Approaches to Quaker Identity,” 7th Annual Omohundro Institute of Early American History Conference, Glasgow, Scotland, July 11, 2001.

CONFERENCE PARTICIPATION: CHAIR / PANELIST

Panelist, “Anti-Catholicism: National or Transnational?” Anti-Catholicism in Europe and America, 1520-1900, Conference at Newcastle University, UK, September 12, 2018.

Participant, “Visual Culture in the Era of the Civil War and its Aftermath,” NEH Summer Institute, CUNY Graduate Center, July 9-19, 2018.

Chair, “Information in Transit: The Multiple Meanings of Atlantic Knowledge,” 22nd Annual Omohundro Institute of Early American History Conference, June 26, 2016.

Participant, “Politics of Religion at Home and Abroad,” workshop, Northwestern University, June 9-10, 2016.

Chair, “Early Modern Iroquoia,” Renaissance Studies Association, Annual Conference, Humboldt University, Berlin, March 28, 2015.

Chair, “Protest and Persuasion in Colonial New England,” Biannual Conference of The European Early American Studies Association, Marie-Curie Sklodowska University, Lublin, Poland, December 13, 2014.

Participant, “Roundtable Discussion on Michael P. Winship, *Godly Republicanism: Puritans, Pilgrims, and a City on a Hill*,” Southern Conference on British Studies, Atlanta, November 14, 2014.

Participant, “Thinking about religion, law and politics,” workshop at Northwestern University funded by the Henry R. Luce Initiative on Religion & International Affairs, October 14, 2014.

Plenary Panel participant, “Researching early America in Britain,” Society of Early Americanists conference on “London and the Americas,” Kingston University, Surrey, United Kingdom, July 18, 2014.

Discussant, *New Netherland and the Dutch Origins of American Religious Liberty*, at the Journée Publications Récentes, Université Paris-Est Créteil, April 5, 2013.

Session Director, “Toleration, Witchcraft, and Religious Diversity,” Warwick-Newberry Summer Workshop on Reintegrating British and American History, 1660-1750, Newberry Library, Chicago, July 15, 2011.

Chair, “Religion and Empire,” plenary session at 17th Annual conference of the Omohundro Institute of Early American History and Culture, SUNY New Paltz, June 17, 2011.

Member, New York Jewish History working group, Center for Jewish History, New York March 2010 – 2014.

Participant, "Empire and Culture in the early modern English Caribbean," Folger Institute, Washington D.C., September - December 2010.

Chair, "Experiences of Violence," Rethinking Africa and the Atlantic World, University of Stirling, Scotland, September 5, 2009.

Chair, "Religion, Race, and Gender in the 17th century Atlantic World," The Berkshire Conference of Women's Historians, Claremont, California, June 3, 2005.

Chair, "1704-2004: Historians of Deerfield Look Back," 10th Annual Omohundro Institute of Early American History Conference, Northampton, Massachusetts June 13, 2004.

Participant, "Readers, Writers, and the Book Trades in Early America," Summer Seminar in the History of the Book, American Antiquarian Society, June 1998.

CONFERENCE ORGANIZER

Primary Organizer and Program Committee, "New Perspectives on the Spanish Atlantic," Symposium, Texas A&M University, April 9, 2019.

Primary Organizer and Program Committee, "Caribbean and Atlantic Studies," Conference, Texas A&M University, October 22-24, 2015.

Program Committee, 17th annual Omohundro Institute of Early American History Conference, New Paltz, New York, 2011.

Program Committee, "Cities in Revolt: The Netherlands and America in the Age of Revolutions," Columbia University, November 13-14, 2009.

Program Committee, "The Worlds of Lion Gardiner, c.1599-1663: Crossings and Boundaries," Stony Brook University, March 20-21, 2009.

Planner and Program Committee, "Anti-Popery: Fears of Catholics and the Transatlantic Experience, c. 1530-1850," sponsored by the McNeil Center for Early American studies, the Omohundro Institute of Early American History and Culture, Catholic University, and Columbia University, at the University of Pennsylvania, September 18-20, 2008.

Planner and Organizer, "The Dutch Golden Age and the world," workshop at Columbia University, March 30-31, 2007.

Planner and organizer, "What if? Counterfactualism and Early American History: A Conference Honoring Professor John M. Murrin," Princeton University, March 30-31, 2001.

PROFESSIONAL

Colonial Society of Massachusetts, *New England Quarterly* Reviewer, 2020-.

Advisory Board, *Studies in Religion and the Enlightenment*, 2019-.

Chair, Prize Committee, Hendricks Award, New Netherland Institute, 2019-.

Member, Publications Committee, New Netherland Institute, 2017-2018.

Editorial Board for *Dutch Crossing: A Journal of Low Country Studies*, 2014 - present.

American Historical Association, Committee on the Michael Kraus Research Grants, 2015-2017 (chair 2016-17).

American Antiquarian Society-National Endowment for the Humanities, Fellowship Selection Committee, 2015.

Book manuscript reviews for Cambridge University Press (2); Oxford University Press; Palgrave Press; University of Oklahoma Press; University of Massachusetts Press; Longman; Brill (4); Cornell University Press (5); New York University Press; State University of New York Press; German Historical Institute.

Article reviews for *William and Mary Quarterly* (3), *The Journal of Religion*, *The Journal of Church and State*, *Diplomatic History*, *Early American Studies* (2), *Early American Literature*, *The Journal of Interdisciplinary History*, *The Journal of American History*, *Church History* (2), *Journal of British Studies* (3), *The Journal of Early American History* (3), *The Historical Journal* (2), *Early Modern Literary Studies*, *Traversea: Journal of Transatlantic History*, *New York History*, *The Journal of Religious History* (2), *Law and History Review*, *U.S. Catholic Historian*, *Cahiers du MIMMOC: Mémoire(s), identité(s), marginalité(s) dans le monde occidental contemporain*, *Vinculos de Historia*, *The International History Review*.

REVIEW ESSAYS

“To be, or not to be Dutch,” review of Donna Merwick, *The Shame and the Sorrow: Dutch-Amerindian Encounters in New Netherland*, *Reviews in American History* 35:1 (2007): 10-17.

“Words and Power in Stuart England,” review of Harold Love *English Clandestine Satire, 1660-1702*; Kate Peters *Print Culture and the Early Quakers*; David Colclough *Freedom of Speech in Early Stuart England*; J. Kent Clark *Whig’s Progress: Tom Wharton between Revolutions*, *Huntington Library Quarterly* (2006): 467-476.

“The Indian who made America,” review of Alan Trachtenberg, *Shades of Hiawatha: Staging Indians, Making Americans, 1880-1930*, *Reviews in American History* 33:3 (2005): 396-403.

“America Discovers English Puritanism,” review of Michael P. Winship, *Making Heretics: Militant Protestantism and Free Grace in Massachusetts, 1636-1641*, *Reviews in American History* 31:1 (2003): 24-31.

BOOK REVIEWS

John G. Turner, *They Knew They were Pilgrims: Plymouth Colony and the Contest for American Liberty* (New Haven: Yale University Press, 2020), *Journal of Religious History* (forthcoming).

Andrew R. Murphy, *William Penn: A Life* (New York: Oxford University Press, 2019), *American Historical Review* (forthcoming).

Heather Martel, *Deadly Virtue: Fort Caroline and the Early Protestant Roots of American Whiteness* (Gainesville and other cities: University Press of Florida, 2019), *Journal of Southern History* (forthcoming 2020).

Bronwen McShea, *Apostles of Empire: The Jesuits and New France* (Lincoln: University of Nebraska Press, 2019), *Church History and Religious Culture* 100 (2020): 104-106.

Wim Klooster, *The Dutch Moment: War, Trade, and Settlement in the Seventeenth Century Atlantic World* (Ithaca: Cornell University Press, 2016) and Wim Klooster and Gert Oostindie, *Realm between Empires: The Second Dutch Atlantic, 1680-1815* *New York History Journal* 100, no. 2 (2020): 302-309.

Susanah Shaw Romney, *New Netherland Connections: Intimate Networks and Atlantic Ties in Seventeenth-Century America* (Chapel Hill: University of North Carolina Press for the Omohundro Institute of Early American History and Culture, 2014) 2015 *Commonplace* online 15:5.4, <http://common-place.org/book/the-perils-of-intimacy/>.

Michael Guasco, *Slaves and Englishmen: Human Bondage in the Early Modern Atlantic World* (Philadelphia: University of Pennsylvania Press, 2014), *American Historical Review* 120:2 (2014): 712-13.

Donna Merwick, *Stuyvesant Bound: An Essay on Loss Across Time* (University of Pennsylvania Press, Philadelphia 2013), *Church History and Religious Culture* 94:3 (2014): 14-16.

Aaron Spencer Fogleman, *Two Troubled Souls: An Eighteenth-Century Couple's Spiritual Journey in the Atlantic World* (Chapel Hill: University of North Carolina Press, 2013), *Journal of American History* 101:2 (2014), 558-59.

Francis J. Bremer, *Building a New Jerusalem: John Davenport, a Puritan in Three Worlds* (New Haven: Yale University Press, 2012), *Journal of Religion* 94:1 (2014), 117-119.

Patrick M. Erben, *A Harmony of the Spirits: Translation and the Language of Community in early Pennsylvania* (Chapel Hill: The University of North Carolina Press for the Omohundro Institute of Early American History and Culture, 2012), *Journal of American Studies* 47:2 (May 2013): E32 DOI: 10.1017/S0021875813000376, Published online: 17 April 2013.

Adrian Chastain Weimer, *Martyrs' Mirror: Persecution and Holiness in Early New England* (New York: Oxford University Press, 2011), *American Historical Review* 117 (October, 2012): 1210.

Christian J. Koot, *Empire at the Periphery: British Colonists, Anglo-Dutch Trade, and the Development of the British Atlantic, 1621-1713* (New York and London: New York University Press, 2011), *Journal of British Studies* 51 (October, 2012): 1018-19.

Linda Gregerson and Susan Juster, eds. *Empires of God: Religious Encounters in the Early Modern Atlantic* (Philadelphia: University of Pennsylvania Press, 2011), *Journal of American History* (2011) 98: 808-809.

Hans Krabbendam, Cornelis A. van Minnen, and Giles Scott-Smith, eds. *Four Centuries of Dutch-American Relations, 1609-2009* (Amsterdam: Boom, 2009), *Low Countries Historical Review* 126:2 (2011): 106-108.

Hans W. Blom, ed. *Property, Piracy and Punishment: Hugo Grotius on War and Booty in De iure praedae: Concepts and Contexts*, *Low Countries Historical Review* 126:3 (2011): 100-101.

- John Smolenski, Friends and Strangers: The Making of a Creole Culture in Colonial Pennsylvania, *American Historical Review* 116:1 (2011): 169-170.
- Alden T. Vaughn, Transatlantic Encounters: American Indians in Britain, 1500-1776, *Journal of British Studies* 46:4 (2007): 935-36.
- Bertrand van Ruymbeke, From New Babylon to Eden: The Huguenots and Their Migration to Colonial South Carolina, *Itinerario* 30:3 (2006): 195-97.
- Nathaniel Philbrick, Mayflower: A Story of Courage, Community, and War, *New York Journal of American History* (2006): .
- Alan Taylor, The Divided Ground: Indians, Settlers, and the Northern Borderland of the American Revolution, *American Historical Review* 111:5 (2006): 1506-07.
- Marco Sioli, Esplorando la nazione: Alle origini dell'espansionismo americano, *Journal of American History* 93:2 (2006): 25.
- Jenny Hale Pulsipher, Subjects unto the Same King: Indians, English, and the Contest for Authority in Colonial New England, *New York Journal of American History* 66:3 (2006): 127.
- Carla Gardina Pestana, The English Atlantic in an Age of Revolution, 1640-1661, *Business History Review*, 79:2 (2005): 417-419.
- Gregory Evans Dowd, War under Heaven: Pontiac, the Indian Nations, and the British Empire, *American Historical Review* 109:3 (2004): 891.
- William R. Hutchinson, Religious Pluralism in America: The Contentious History of a Founding Ideal, *The Pennsylvania Magazine of History and Biography* 128:2 (2004): 201-202.
- Lisa M. Gordis, Opening Scripture: Bible Reading and Interpretive Authority in Puritan New England, *The Journal of Religion* 84:3 (2004): 460-462.
- James P. Byrd, Jr., The Challenges of Roger Williams: Religious Liberty, Violent Persecution, and the Bible, *The William and Mary Quarterly* 62:3 (2004): 530-532.
- David A. Price, Love and Hate in Jamestown: John Smith, Pocahontas, and the Heart of a New Nation, *New York Journal of American History* (2004) .
- Eric Hinderaker and Peter C. Mancall, At the Edge of Empire: The Backcountry in British North America, *The Washington Times* September 14, 2003.
- Mary Lou Lustig, The Imperial Executive in America: Sir Edmund Andros, 1637-1714, *Journal of American History* 90:2 (2003): 619-620.
- George M. Marsden, Jonathan Edwards: A Life, *The Washington Times*, April 20, 2003.
- Bruce H. Mann, Republic of Debtors: Bankruptcy in the Age of American Independence, (Cambridge, Mass.: Harvard University Press, 2002), *The Washington Times* February 9, 2003.

Pierre Bayle, Pour une histoire critique de la philosophie: choix d'articles philosophiques du Dictionnaire historique et critique, ed. Jean-Michel Gros and Jacques Chomarat, *Proceedings of the Huguenot Society*, 28:1 (2003): 106-107.

Richard Godbeer, Sexual Revolution in Early America, *The Washington Times*, July 14, 2002.

Jill Lepore, A is for American: Letters and Other Characters in the Newly United States, *The Washington Times*, March 3, 2002.

Andrew R. Murphy, Conscience and Community: Revisiting Toleration and Religious Dissent in Early Modern England and America, *The William and Mary Quarterly*, 2002 59(2): 515-518.

Gloria Main, Peoples of a Spacious Land: Families and Cultures in Colonial New England, *The Washington Times*, October 14, 2001.

Joyce E. Chaplin, Subject Matter: Technology, the Body, and Science on the Anglo-America Frontier, 1500-1676, *The Washington Times*, June 10, 2001, B8-B7.

Ronald Hoffman, Princes of Ireland, Planters of Maryland: A Carroll Family Saga, *Economic History Net*, 2000, www.eh.net/bookreviews/library/0320.shtml.

Brendan McConville, These Daring Disturbers of the Public Peace: The Struggle for Property & Power in Early New Jersey, *The American Journal of Legal History*, 44 (2000): 100-101.

AFFILIATIONS

American Historical Association; Omohundro Institute for Early American History and Culture; New York Academy of History; Colonial Society of Massachusetts; New Netherland Institute; American Society for Ethnohistory; Renaissance Studies Association; Native American and Indigenous Studies Association; Association of Caribbean Historians.

ARCHIVAL EXPERIENCE

Britain: British Library; The National Archives (England); Friends House; Lambeth Palace; Dr. Williams Library; London Metropolitan Archives; Bodleian Library; Cambridge University Library; Scottish National Archives.

Canada: National Archives (Ottawa); National Archives (Quebec); Notarial Archives (Montreal); Seminary Archive (Becancour).

Holland: National Archives; National Library; Municipal Archive of Amsterdam.

France: Bibliotheque National; Archives National (Paris).

Spain: Archivo General de Indias (Seville); Archivo General del Estado (Simancas).

South Africa: National Library.

United States:

New England: Massachusetts Historical Society; Massachusetts Archives; American Antiquarian Society; John Carter Brown Library.

Mid-Atlantic: New York Historical Society; New York State Archives; New York Public Library; Senate House (Kingston, New York); Ulster County Court House; Leisler Institute (Hudson, New York); New Brunswick Theological Seminary; Moravian Archives, Bethlehem; Historical Society of Pennsylvania; Library Company of Philadelphia; American Philosophical Society; Delaware Historical Society.

South: College of William and Mary Swem Library Special Collections, Rockefeller Library Colonial Williamsburg.

Mid-West: Newberry Library; Delaware Tribe of Indians Archive, Bartlesville, Oklahoma; Delaware Nation Archive, Anadarko, Oklahoma; Oklahoma Historical Society; Special Collections, University of Oklahoma Libraries, Norman.

West: Huntington Library; Evans Rare Book Collection, Texas A&M University.